



**ARDAL GENHADOL
ABERCONWY
MISSION AREA**

**PEW NEWS
3rd November
1ST SUNDAY OF THE KINGDOM**

Sunday 3RD – St Cystennins Church meeting – re-arranged date
1pm Baptism in St Hilary's Church

Mon 4th – 8pm Julian Group tonight on zoom please ask Juliet or Linda Mary for the link

Tues 5th – 11am St Davids Hub Prayers and a service of Wholeness and Healing at 11.30am
3.30pm Hub Club today in SDs Church fun crafts treats and worship – all welcome
7.30pm All Saints House Group – more details from Andrew James

Wed 6th – 10am Wednesday service at 10am in All Saints Church
11 am SDS Bible Study group meet in St Davids Hub Church – the 10 Commandments
7pm MAC meeting in St Davids Church

Thurs 7th - St David's Church is open for prayer between 10am and 12 noon - Joes shed 10-12 noon
10.30am Mid-week service in St Pauls Church – followed by a cuppa and chat
2pm St Davids Community Afternoon Tea – raising money for Ty Gobaith this month – all welcome

Friday 8th— 10am service in St Davids Church this week
10am til 12 noon Its good to talk Bereavement Group meet at St Pauls

Sat 9th – 11.30am 'Who so ever' Holy Eucharist service in All Saints – formerly called Open Table
3pm Happy Saturdays in St Grwsts Church – more details from the magazine or Rev Sarah

Sunday 10th November – Remembrance Sunday and all the 11am services will start a few minutes early to mark the 2 mins silence at 11am – please check with your church

The Parish Office will be closed for a week from lunchtime Thurs 14th November

Friday 15th November – The Magic of the Musicals concert in St Hilary's Church at 7pm Tickets cost £10 each and available from Jelena 07981 499 658

Readings for Sun 3rd Nov: Deuteronomy 6. 1-9, Psalm 119. 1-8, Hebrews 9. 11-14, Mark 12. 28-34

Prayers are asked for: Doreen Williams, Michael Horner, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Rhiannon Thomas, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Dilys Davies, Ann Bennett. R.I.P. Gerald Williams

Prayer Intentions for this week –

At this All Saintside, we remember and give thanks for all those who have strived to bring the Good News to all people. We pray all those who work now to share God's love at home and abroad, and for strength and inspiration to play our own part

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church

For urgent matters, please contact one of our Clergy or Lay MAL Dilys Stone 01492 879997

1st November

or the nearest Sunday

Wisdom

Whole verses

All Saints

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. **Amen.**

A reading from Wisdom (3.1-9)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

This is the word of the Lord.

Thanks be to God.

Psalms 24. 1-6

1 The earth is the LORD's and all that is in it, the world, and those who live in it;

2 for he has founded it on the seas, and established it on the rivers.

3 Who shall ascend the hill of the LORD? And who shall stand in his holy place?

4 Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

5 They will receive blessing from the LORD, and vindication from the God of their salvation.

6 Such is the company of those who seek him, who seek the face of the God of Jacob.

A reading from Revelation (21.1-6a)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying, 'See, the home of God

is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.'

Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St John (11.32-44)

Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?'

They said to him, 'Lord, come and see.' Jesus began to weep.

So the Jews said, 'See how he loved him!'

But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a

stone was lying against it. Jesus said, 'Take away the stone.'

Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.'

Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone.

And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.'

When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

Praise to you, O Christ.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **Amen.**

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1af Tachwedd

neur'c Sul agosaf

BCN

Doethineb

Yr Holl Saint

Hollalluog Dduw, cysylltaist ynghyd dy etholedigion yn un cymundeb a chymdeithas yn nirgel gorff dy Fab, Crist ein Harglwydd: caniatâ i ni ras i ddilyn dy saint gwynfydedig mewn buchedd rinweddol a duwiol fel y deiom i'r llawenydd anhraethol hwnnw a baratoaist i'r rhai sy'n dy wir garu; trwy lesu Grist dy Fab ein Harglwydd, i'r hwn gyda thi a'r Ysbryd Glân y bo'r deyrnas, y gallu a'r gogoniant, yn oes oesoedd. Amen.

Darlenniad o Ddoethineb (3.1-9)

Onid y mae eneidiau'r cyfiawn yn llaw Duw, ac ni ddaw poenedigaeth byth i'w rhan. Yn llygaid y rhai ymfyd, y maent fel pe baent wedi marw; ystyriwyd eu hymadawiad yn drychineb, a'u mynediad oddi wrthym yn ddistryw; ond y maent mewn hedd. Oherwydd er i gosb ddod arnynt yng ngolwg dynion, digoll yw eu gobaith am anfarwoldeb; ac er eu disgyblu ychydig, mawr fydd eu hennili, am fod Duw wedi eu profi a'u cael yn deilwng ohono ef ei hun.

Fel aur mewn tawdlestyr y profodd hwy, ac fel poethoffrwm yr aberth y derbyniodd hwy. Pan ddaw Duw i ymweld â hwy cyneuant yn wenfflam; fel gwreigion mewn sofr fel redant drwy'r byd. Cânt lywodraethu ar genhedloedd a rheoli ar bobloedd, a'r Arglwydd fydd eu brenin am byth. Bydd y rhai sy'n ymddiried ynddo ef yn deall y gwir, a'r ffyddloniaid yn

gweini arno mewn cariad, oherwydd gras a thrugaredd yw rhan ei etholedigion.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 24. 1-6

1 Eiddo'r Arglwydd yw'r ddaear a'i llawnder, y byd a'r rhai sy'n byw ynddo;

2 oherwydd ef a'i sylfaenodd ar y moroedd a'i sefydlu ar yr afonydd.

3 Pwy a esgyn i fynydd yr Arglwydd a phwy a saif yn ei le sanctaidd?

4 Y glân ei ddwylo a'r pur o galon, yr un sydd heb osod ei feddl ar dwyll a heb dyngu'n gelwyddog.

5 Fe dderbyn fendith gan yr Arglwydd a chyfiawnder gan Dduw ei iachawdriaeth.

6 Dyma'r genhedlaeth sy'n ei geisio, sy'n ceisio wyneb Duw Jacob.

Darlenniad o Ddatguddiad (21.1-6a)

Yna gwelais nef newydd a daear newydd; oherwydd yr oedd y nef gyntaf a'r ddaear gyntaf wedi mynd heibio, ac nid oedd môr mwyach. A gwelais y ddinas sanctaidd, Jerwsalem newydd, yn disgyn o'r nef oddi wrth Dduw, wedi ei pharatoi fel priodferch wedi ei thecau i'w gŵr.

Clywais lais uchel o'r orsedd yn dweud, "Wele, y mae preswylfa Duw gyda'r ddynoliaeth; bydd ef yn preswyllo gyda hwy, byddant hwy yn bobloedd iddo ef, a bydd Duw ei hun

gyda hwy, yn Dduw iddynt. Fe sych bob deigr yn o'u llygaid hwy, ac ni bydd marwolaeth mwyach, na galar na llefain na phoen. Y mae'r pethau cyntaf wedi mynd heibio."

Yna dywedodd yr hwn oedd yn eistedd ar yr orsedd, "Wele, yr wyf yn gwneud pob peth yn newydd."

Dywedodd hefyd, "Ysgrifenna, oherwydd dyma eiriau ffyddlon a gwir."

A dywedodd wrthyf, "Y mae'r cwbl ar ben! Myfi yw Aiffa ac Omega, y dechrau a'r diwedd."

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Ioan (11.32-44)

Gogoniant i ti, O Arglwydd.

A phan ddaeth Mair i'r fan lle'r oedd lesu, a'i weld, syrthiodd wrth ei draed ac meddai wrtho, "Pe buais ti yma, syr, ni buasai fy mrawd wedi marw."

Wrth ei gweld hi'n wlo, a'r

liddewon oedd wedi dod gyda hi hwythau'n wlo, cynhyrwyd ysbryd lesu gan deimlad dwys. "Ble'r ydych wedi ei roi i orwedd?" gofynnodd.

"Tyrd i weld, syr," meddant wrtho. Torrodd lesu i wlo.

Yna dywedodd yr liddewon,

"Gwelwch gymaint yr oedd yn ei garu ef."

Onid dywedodd rhai ohonynt, "Oni allai hwn, a agorodd llygaid y dall, gadw'r dyn yma hefyd rhag marw?"

Dan deimlad dwys drachefn, daeth lesu at y bedd. Ogof ydoedd, a maen

yn gorwedd ar ei thraws. "Symudwch y maen," meddai lesu.

A dyma Martha, chwaer y dyn oedd wedi marw, yn dweud wrtho, "Erbyn hyn, syr, y mae'n drevi; y mae yma ers pedwar diwrnod."

"Oni ddywedais wrthyf," meddai lesu wrthi, "y caith weld gogoniant Duw, dim ond iti gredu?" Felly symudasant y maen.

A chododd lesu ei llygaid i fyny a dweud, "O Dad, rwy'n diolch i ti am wrando arnaf. Roeddwn i'n gwybod dy fod bob amser yn gwrandao arnaf, ond dywedais hyn o achos y dyrfa sy'n sefyll o gwmpas, er mwyn iddynt gredu mai tydi a'm hanfonodd."

Ac wedi dweud hyn, gwaeddodd â llais uchel, "Lasarus, tyrd allan." Daeth y dyn a fu farw allan, a'i draed a'i ddwylo wedi eu rhwymo â lleiniau, a chadach am ei wyneb.

Dywedodd lesu wrthynt,

"Datodwch ei rwymau, a gadewch iddo fynd."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Dduw, ffynhonnell pob sancteiddrwydd a rhoddwr pob peth da, boed i ni sydd wedi cyfranogi wrth y bwrdd hwn fel dieithriaid a phererinion yma ar y ddaear gael ein croesawu gyda'th holl saint i'r wledd nefol ar ddydd dyfodiad dy deyrnas; trwy lesu Grist ein Harglwydd. Amen.

Testun allan o Gar, yr Eglwys yng Nghymru, Hawflaent Cychoddiadau'r Eglwys (1979) 2011. Colerâu a Gweddau Olygymun o'r llyfr 'Y Cenedl Newydd o'r Colegau Hawflaent' Corff Cynrychiolwr yr Eglwys yng Nghymru 2009 ISBN - 1853115495. Dyfyniadau a Salmau trwy ganiatâd o'r Beibl Cymraeg Newydd Diwygiedig 2004 Cymdeithas (Bywdeith a Thramor) y Beibl. Cedwir pob hawl.

Sunday 3rd November 2024 Whole verses
The First Sunday of the Kingdom

Almighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. **Amen.**

A reading from Deuteronomy (6.1-9)

Now this is the commandment – the statutes and the ordinances – that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long.

Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love

the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

This is the word of the Lord.

Thanks be to God.

Psalms 119. 1-8

1 Happy are those whose way is blameless, who walk in the law of the Lord.

2 Happy are those who keep his decrees, who seek him with their whole heart,

3 who also do no wrong, but walk in his ways.

4 You have commanded your precepts to be kept diligently.

5 O that my ways may be steadfast in keeping your statutes!

6 Then I shall not be put to shame, having my eyes fixed on all your commandments.

7 I will praise you with an upright heart, when I learn your righteous ordinances.

8 I will observe your statutes; do not utterly forsake me.

A reading from Hebrews (9.11-14)

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Mark (12.28-34)

Glory to you, O Lord.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, ‘Which commandment is the first of all?’

Jesus answered, ‘The first is, “Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your

strength.” The second is this, “You shall love your neighbour as yourself.” There is no other commandment greater than these.’

Then the scribe said to him, ‘You are right, Teacher; you have truly said that “he is one, and besides him there is no other”; and “to love him with all the heart, and with all the understanding, and with all the strength”, and “to love one’s neighbour as oneself”, – this is much more important than all whole burnt-offerings and sacrifices.’

When Jesus saw that he answered wisely, he said to him, ‘You are not far from the kingdom of God.’ After that no one dared to ask him any question.

This is the Gospel of the Lord.

Praise to you, O Christ.

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the just made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Hollalluog a thragwyddol Dduw,
enynnaist fflam cariad yng
nghalonnau'r saint: dyro inni'r un
ffydd a grym cariad, fel, a ninnau'n
llawenhau yn eu buddugoliaeth, y
cawn ein cynnal gan eu hesiampl a'u
cymdeithas; trwy Iesu Grist ein
Harglwydd, i'r hwn gyda thi a'r
Ysbryd Glân y bo'r deyrnas, y gallu
a'r gogoniant, yn oes oesoedd.
Amen.

Darlenniad o Ddeuteronomium (6.1-9)

Dyma'r gorchmynion, y deddfau a'r
cyfreithiau y gorchmynnodd yr
ARGLWYDD eich Duw eu dysgu
ichwi i'w cadw yn y wlad yr ydych
yn mynd iddi i'w meddiannu, er
mwyn i chwi ofni'r ARGLWYDD eich
Duw a chadw yr holl ddeddfau a
gorchmynion yr wyf yn eu rhoi i
chwi a'ch plant a phlant eich plant
holl ddyddiau eich bywyd, ac er
mwyn estyn eich dyddiau.

Gwrando, O Israel, a gofala eu
cadw, fel y bydd yn dda arnat, ac y
byddi'n cynyddu mewn gwlad yn
llifeirio o laeth a mêl, fel yr
addawodd yr ARGLWYDD, Duw dy
hynafiaid.

Gwrando, O Israel: Y mae'r
ARGLWYDD ein Duw yn un
ARGLWYDD. Câr di yr ARGLWYDD
dy Dduw â'th holl galon ac â'th holl

enaid ac â'th holl nerth. Y mae'r
geiriau hyn yr wyf yn eu gorchmyn
iti heddiw i fod yn dy galon. Yr wyt
i'w hadrodd i'th blant, ac i sôn
amdanynt pan fyddi'n eistedd yn dy
dŷ ac yn cerdded ar y ffordd, a phan
fyddi'n mynd i gysgu ac yn codi. Yr
wyt i'w rhwymu yn arwydd ar dy
law, a byddant yn rhactaliau rhwng
dy lygaid. Ysgrifenna hwy ar byst dy
dŷ ac ar dy byrth.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Salm 119. 1-8

1 Gwyn eu byd y rhai perffaith eu
ffordd, y rhai sy'n rhodio yng
nghyfraith yr ARGLWYDD.

2 Gwyn eu byd y rhai sy'n cadw
ei farnedigaethau, ac yn ei geisio ef
â'u holl galon,

3 y rhai nad ydynt wedi gwneud
unrhyw ddrwg, ond sy'n rhodio yn ei
ffyrdd ef.

4 Yr wyt ti wedi gwneud dy
ofnion yn ddeddfau i'w cadw'n
ddyfal.

5 O na allwn gerdded yn unionsyth
a chadw dy ddeddfau!

6 Yna ni'm cywilyddir os cadwaf
fy llygaid ar dy holl orchmynion.

7 Fe'th glodforaf di â chalon gywir
wrth imi ddyysgu am dy farnau
cyfiawn.

8 Fe gadwaf dy ddeddfau; paid
â'm gadael yn llwyr.

Darlenniad o Hebreaid (9.11-14)

Onid yn awr daeth Crist, archoffeiriad
y pethau da sydd wedi dod. Trwy
dabernacl rhagorach a pherffeithiach,
nid o waith llaw (hynny yw, nid o'r
greadigaeth hon), ac nid â gwaed
geifr a lloi, ond â'i waed ei hun, yr
aeth ef i mewn un waith am byth i'r
cysegr, a sicthau prynedigaeth
dragwyddol.

Oblegid os yw gwaed geifr a
theirow, a lludw anner, o'i daenu ar yr
halogedig, yn sancteiddio hyd at
buredigaeth allanol, pa faint mwy y
bydd gwaed Crist, yr hwn a'i
hoffrymodd ei hun trwy'r Ysbryd
tragwyddol yn ddi-nam i Dduw, yn
puro ein cydwybod ni oddi wrth
weithredoedd meirwon, i
wasanaethu'r Duw byw.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Marc (12.28-34)

Gogoniant i ti, O Arglwydd.

Daeth un o'r ysgrifenyddion ato,
wedi eu clywed yn dadlau, ac yn
gweld ei fod wedi eu hateb yn dda, a
gofynnodd iddo, "Prun yw'r
gorchmyn cyntaf o'r cwbl?"

Atebodd Iesu, "Y cyntaf yw,
'Gwrando, O Israel, yr Arglwydd ein
Duw yw'r unig Arglwydd, a châr yr
Arglwydd dy Dduw â'th holl galon
ac â'th holl enaid ac â'th holl feddwl

ac â'th holl nerth.' Yr ail yw hwn,
'Câr dy gymydog fel ti dy hun.' Nid
oes gorchmyn arall mwy na'r
rhain."


Dywedodd yr ysgrifennydd wrtho,
"Da y dywedaist, Athro; gwir mai un
ydyw ac nad oes Duw arall ond ef.
Ac y mae ei garu ef â'r holl galon ac
â'r holl ddeall ac â'r holl nerth, a
charu dy gymydog fel ti dy hun, yn
rhagorach na'r holl boethoffrymau a'r
aberthau."

A phan welodd Iesu ei fod wedi
ateb yn feddylgar, dywedodd wrtho,
"Nid wyt ymhell oddi wrth deyrnas
Dduw." Ac ni feiddiai neb ei holi
ddim mwy.

Dyma Efengyl yr Arglwydd.
Moliant i ti, O Grist.

Arglwydd y nefoedd, dygaist ni'n
agos yn y cymun hwn at gwmni
dirifedi o angylion ac at ysbrydoedd
y saint a berffeithiwyd: megis y
cawsom eu cymdeithas wrth inni
gael ein porthi ar ein pererindod
ddaeareol bydded inni gyfranogi o'u
llawenydd yn y nefoedd; trwy Iesu
Grist ein Harglwydd. Amen.

Tystiolaeth o Gair yr **Ŵ**ydol 2011 - yr **Ŵ**ydol, new **Ŵ**ydol, Hanesfaeth
Cyhoeddiadau'r Esgwys, 2011. Goleuadau Gwladol a Chyhoeddiadau'r
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Bath. Cofrestru'r **Ŵ**ydol.



All Souls Day
Holy Eucharist
Sat Nov 2nd
11.00a.m.

*Remembering
our loved ones at
St David's
Church, Penrhyn
Bay*



COMMUNITY AFTERNOON TEA

ST DAVIDS CHURCH HALL PENRHYN BAY

THURS 7th NOV

from 2 til 3.30pm

£5 PER PERSON - PAY ON THE DAY