



**ARDAL GENHADOL  
ABERCONWY  
MISSION AREA**

**PEW NEWS  
27<sup>th</sup> OCTOBER**

**Sunday 27<sup>th</sup>** – Congregational meetings after the morning services for SC and SDs today  
1pm Baptism in St Hilary's Church  
6pm Café Church @ St Davids Hub Church

**Mon 28<sup>th</sup>** – 2pm CCC group meet in St Davids Church  
8pm Julian Group tonight on zoom please ask Juliet or Linda Mary for the link

**Tues 29<sup>th</sup>** — 11am St Davids Hub Prayers  
Open House in St Michaels and All Angels Church from 10am to 2pm  
NO Hub Club today in SDs Church as its Half term and school holidays

**Wed 30<sup>th</sup>** – 10am Wednesday service at 10am in All Saints Church  
11 am SDS Bible Study group meet in St Davids Hub Church  
7 pm Bible Study in St Davids Church  
7pm MA Exec meet on zoom to set the agenda for the next MAC meeting 6<sup>th</sup> Nov in SDs Church

**Thurs 31<sup>st</sup>** - St David's Church is open for prayer between 10am and 12 noon  
10.30am Mid-week service in St Pauls Church — followed by a cuppa and chat

**Friday 1<sup>st</sup> Nov**— **ALL SAINTS** - 10am service in St Davids Church this week

**Sat 2<sup>nd</sup> Nov – ALL SOULS** – 11am Eucharist service in St Davids Church with Rev Juliet and 4pm All Souls Eucharist (A time to remember) in St Hilary's Church with Rev Sarah

**The Parish Office will be closed for a week from lunchtime Thurs 14<sup>th</sup> November**

**Friday 15<sup>th</sup> November** – The Magic of the Musicals concert in St Hilary's Church at 7pm Tickets cost £10 each and available from Jelena 07981 499 658

**Readings for Sun 3<sup>rd</sup> Nov:** Deuteronomy 6. 1-9, Psalm 119. 1-8, Hebrews 9. 11-14, Mark 12. 28-34

Prayers are asked for: Doreen Williams, Michael Horner, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Rhiannon Thomas, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Dilys Davies, Ann Bennett.

**Prayer Intentions for this week** - At this half term time we pray for all those involved in education, particularly in our local colleges & for staff and governors as they work to provide safe, supportive and encouraging learning environments; for pupils, that they may grow, develop and feel valued; for parents, as they strive to provide balanced and caring homes. We pray for all those who struggle with learning, for whatever reason. May they find support & care to help them work through their difficulties

**PARISH OFFICE CONTACT DETAILS** - Ring: 01492 541615 Tues Wed or Thurs mornings  
or email Mandy on [office@aberconwy.church](mailto:office@aberconwy.church)

For urgent matters, please contact one of our Clergy or Lay MAL Dilys Stone

Sunday 27<sup>th</sup> October 2024 Whole verses  
Related The Last Sunday after Trinity

Blessed Lord, you caused all holy scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Jeremiah (31:7-9)

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.'

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour; together, a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

This is the word of the Lord.

**Thanks be to God.**

Psalm 126

1 When the Lord restored the fortunes of Zion, we were like those who dream.

2 **Then our mouth was filled with laughter, and our tongue with shouts of joy;**

3 then it was said among the nations, 'The Lord has done great things for them.'

4 **The Lord has done great things for us, and we rejoiced.**

5 Restore our fortunes, O Lord, like the watercourses in the Negeb.

6 **May those who sow in tears reap with shouts of joy.**

7 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

A reading from Hebrews (7:23-28)

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

This is the word of the Lord.

**Thanks be to God.**

Listen to the Gospel of Christ according to St Mark (10:46-52)

**Glorify to you, O Lord.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!'

Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!'

Jesus stood still and said, 'Call him here.'

And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus.

Then Jesus said to him, 'What do you want me to do for you?'

The blind man said to him, 'My teacher, let me see again.'

Jesus said to him, 'Go; your faith has made you well.'

Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Gracious God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

O Arglwydd bendigaid, a beraist fod yr holl ysgrythur lân yn ysgrifenedig i'n hadysgu ni, cynorthwya ni i wrando ami, ei darllen, ei chwilio, ei dysgu ac ymborthi ami fel, trwy amynedd, a chymorth dy air sanctiaid y cofleidiwn ac y daliwn ein gafael yn wastadol yng ngobaith y bywyd tragwyddol, a roddaist i ni yn ein Hiachawdwr Iesu Grist, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlenniad o Jeremeia (31.7-9)

Fel hyn y dywed yr ARGLWYDD:

"Canwch orfoledd i Jacob, a chodwch gân i'r bennaf o'r cenhedloedd; cyhoeddwch, molwch a dywedwch, 'Gwaredodd yr ARGLWYDD dy bobl, sef gweddill Israel.'"

Ie, dygaf hwy o dir y gogledd, casglaf hwy o bellafodd byd; gyda hwy daw'r dall a'r cloff, y feichiog ynghyd â'r hon sy'n esgor; yn gynulliad mawr fe ddychwelant yma. Dônt dan wylo, ond arweinïaf fi hwy â thosturi, tywysaf hwy wrth ffrydiau dyfroedd ar ffordd union na faglant ynddi. Yr wyf yn dad i Israel, ac Effraim yw fy nghyntafanedig.

Dyma air yr Arglwydd.

**Diolch a fo i Dduw.**

Salm 126

1 Pan adferodd yr ARGLWYDD lwyddiant Seion, yr oeddem fel rhai wedi cael iachâd;

2 yr oedd ein genau yn llawn chwerthin a'n tafodau yn bloeddio canu.

3 Yna fe ddywedid ymysg y cenhedloedd, "Gwnaeth yr ARGLWYDD bethau mawr iddynt hwy."

4 Yn wir, gwnaeth yr ARGLWYDD bethau mawr i ni, a bu i ninnau lawenhau.

5 O ARGLWYDD, adfer ein llwyddiant fel ffrydiau yn y Negeff;

6 bydded i'r rhai sy'n hau mewn dagrau fedi mewn gorfoledd.

7 Bydd yr un sy'n mynd allan dan wylo, ac yn cario ei sach o hadyd, yn dychwelyd drachefn mewn gorfoledd, ac yn cario ei ysgubau.

Darlenniad o Hebreaid (7.23-28)

Y mae'r lleill a ddaeth yn offeiriad yn lluosog hefyd, am fod angau yn eu rhwystro i barhau yn eu swydd; ond y mae gan hwn, am ei fod yn aros am byth, offeiriadaeth na throsglwyddir mohoni. Dyna pam y mae ef hefyd yn gallu achub hyd yr eithaf y rhai sy'n agosáu at Dduw trwyddo ef, gan ei fod yn fyw bob amser i einiol drostynt.

Dyma'r math o archeoffeiriad sy'n addas i ni, un sanctaidd, di-fai, dihalog, wedi ei ddiolli oddi wrth bechaduriaid, ac wedi ei ddyrchafu yn uwch na'r nefoedd; un nad oes rhaid iddo yn feunyddiol, fel yr archeoffeiriad, offrymu aberthau yn gyntaf dros ei bechodau ei hun, ac yna dros rai'r bobl. Oblegid fe wnaeth ef hyn un waith am byth pan fu iddo'i offrymu ei hun. Oherwydd y mae'r Gyfraith yn penodi yn archeoffeiriad ddynion sy'n weiniaid, ond y mae geiriau'r llw, sy'n ddiweddarach na'r Gyfraith, yn penodi Mab sydd wedi ei berffeithio am byth.

Dyma air yr Arglwydd.

**Diolch a fo i Dduw.**

Gwrandewch Efengyl Crist yn ôl Sant Marc (10.46-52)

**Gogoniant i ti, O Arglwydd.**

Daethant i Jericho. Ac fel yr oedd yn mynd allan o Jericho gyda'i ddisgyblion a chryn dyrfa, yr oedd mab Timeus, Bartimeus, cardotyn dall, yn eistedd ar fin y ffordd. A phan glywodd mai Iesu o Nasareth ydoedd, dechreuodd weiddi a dweud, "Iesu, Fab Dafydd, trugarha wrthyf."

Ac yr oedd llawer yn ei geryddu ac yn dweud wrtho am dewi; ond yr oedd yntau'n gweiddi'n uwch fyth, "Fab Dafydd, trugarha wrthyf."

Safodd Iesu, a dywedodd,

"Galwch arno."

A dyma hwy'n galw ar y dyn dall ac yn dweud wrtho, "Cod dy galon a saf ar dy draed; y mae'n galw amat." Taflodd yntau ei fantell oddi arno, llamu ar ei draed a dod at Iesu.

Cyfarchodd Iesu ef a dweud, "Beth yr wyt ti am i mi ei wneud iti?"

Ac meddai'r dyn dall wrtho, "Rabbwni, y mae amaf eisiau cael fy ngolwg yn ôl."

Dywedodd Iesu wrtho, "Dos, y mae dy ffydd wedi dy iacháu di."

A chafodd ei olwg yn ôl yn y fan, a dechreuodd ei ganlyn ef ar hyd y ffordd.

Dyma Efengyl yr Arglwydd.

**Moliant i ti, O Grist.**

Dduw grasol, rhoes dy Fab Iesu Grist fara ei fywyd a gair ei deyrnas yn fwyd i'r newynog: adnewyddda dy bobl â'th ras nefol, ac yn ein holl wendid cynnal ni trwy dy wir a'th fywiol fara, ef sy'n fyw ac yn teyrnasu, yn awr ac am byth. **Amen.**

*Testun allweddol o Gair yr Eidd 2011 - yr Eghwys yng Nghymru, Hwylfaint Cyhoeddus i'r Eghwys Rhymun 2011. Cofrestrwyd yn Gyhoeddus o'r llyfr Y Cofrestrwyd i'r Cofrestrwyd Hwylfaint Cofrestrwyd i'r Eghwys yng Nghymru 2003 ISBN - 185115595. Dyfyniadau a ddiolchwyd i'r Beibl Cymraeg Newydd Dwygoddeg 2004 - Cymdeithas (Bydaniog a Thimoteo) y Beibl, Cefnwr pob hawl.*

# Come along to our 1st... Open House Event!

For further details contact:

Rev'd Sarah

01492 702330

sarahhildreth-osborn@cinw.org.uk

@

**St. Michael &  
All Angels Church  
Glyn y Marl Road  
Llandudno Junction**

*tea / coffee / cake*

**Open House...Open to ALL...Everyone welcome!**




*meet new people*

*children's activities*

**on  
Tuesday 29th October  
from 10am - 2pm**

Any donations from today will be gratefully received  
towards the upkeep of St Michael's & CC4LD (Conwy Connect 4 Learning Disabilities)  
(a group which works with people with Learning Difficulties)



All Souls Day  
Holy Eucharist  
Sat Nov 2nd  
11.00a.m.

*Remembering  
our loved ones at  
St David's  
Church, Penrhyn  
Bay*



# **COMMUNITY AFTERNOON TEA**

**ST DAVIDS CHURCH HALL PENRHYN BAY**

**THURS 7<sup>th</sup> NOV**

**from 2 til 3.30pm**

**£5 PER PERSON - PAY ON THE DAY**